# The Diseases and Cure of "Money" and its "Inflation" or

# At Last the Truth about the Real Cause of Financial Inflation!

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The West's financial system seems to be facing some "serious upheavals", so readers may benefit from the writer's 30 years experience in finance, and the simple ancient solutions that were revealed to him.

He spent 6 years in a (merchant) bank, with responsibility for preparing its financial statements and its reports to the country's central bank, and 4 in a senior management position in a stock broker company in another country, and the others in auditing, retail, manufacturing, consulting, and helping small businesses, so he has insight into this sometimes contentious subject from several angles.

Nevertheless, this is a very simplified version of a somewhat complex matter, with some unique insights.

It also backs, with <u>more factual evidence</u>, his 'Challenge to the Lawfulness of Central Banking Legal Tender i.r.o. a Gibraltar Courts' Fine' related to a fraudulent no-victim charge – Matter 2016/CRIAP/004, 2017/CACRI/001<sup>1</sup>

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 $<sup>^{1} \</sup> Legal \ Tender \ Gibraltar \ Courts' \ Fine \ is \ Fraud \ \underline{fraudinthelegal system. wordpress.com/2019/01/02/central-banking-legal-tender-fraud/}$ 

## 1. The "Money" Is Not Real Money

## 1.1. The Digital Nature Of "Money" Facilitates Deception

Neither the notes and coins (<5%), nor the digits in accounting ledger systems (the rest), are "money". They're legal tender, and they're obviously "created out of thin air"; also called "fiat money": legal tender by decree i.e. by (fraudulent) legislation (See 4).

## 1.2. The Truth About Fractional Reserve Banking - Hidden In Plain Sight

Exactly as the name conveys, there are miniscule reserves in "fractional reserve banking": *Fractional: "tiny or small in amount"*.

The only items that can remotely be described as reserves are the low-intrinsic-value coinage: the metal's content has some little value, while it makes up less than 1% of total "money" supply.

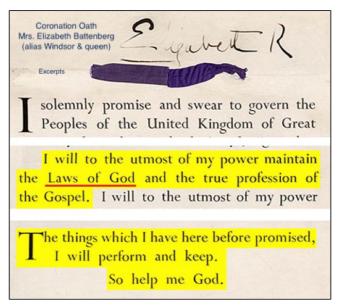
Picture the mountain of today's coins one would need to buy a house!

So, one could say that the truth was told, hidden in plain sight: 'pitifully-small reserves banking' system, or, 'don't expect any reserves from this banking system'. The system owners<sup>2&3</sup> have them all<sup>4&5&6</sup>!

## 1.3. Real Money By Law

Money is "pieces" of "silver" and "gold" by "weight": uniform weights obviously, per the Laws of God<sup>7</sup>/ Pentateuch/ Torah, as sworn to by the head of the BAR (British Accreditation Registry): the British Judah<sup>8</sup> monarch<sup>5</sup>, who heads law worldwide, and who promises to maintain Those Laws to the UTMOST of their power, but have **not** done so.

Excerpts from 1953 British coronation Oath<sup>9</sup> - Charles' 2023 coronation Oath is the same



<sup>&</sup>lt;sup>2</sup> The Illuminati and The Council on Foreign Relations One-World-Government Conspiracy and The Protocols of the Learned Elders of Zion <u>IAHTruth.net/illumin</u>

<sup>&</sup>lt;sup>3</sup> Conspirator's Hierarchy – Story of the Committee of 300 <u>JAHTruth.net/300</u>

<sup>&</sup>lt;sup>4</sup> EXPOSED: All the Queen's Agents and Corporations that Control the World <u>aim4truth.org/2018/04/17/exposed-all-the-queens-agents-and-corporations-that-control-the-world/</u>

<sup>&</sup>lt;sup>5</sup> The Truth about the British Monarchy and the Queen who Never Was <u>IAHTruth.net/britmon</u>

<sup>&</sup>lt;sup>6</sup> NOVEL CARONA VIRUS 2019 gibraltar-messenger.net/signs/novel-coronavirus-2019/

<sup>&</sup>lt;sup>7</sup> Let the Inhabitants of the Rock Sing the New Song: Song of the Lamb and of Moses <u>IAHTruth.net/nsong</u>

<sup>&</sup>lt;sup>8</sup> Heraldic Symbolism of the Unicorn on the British Coat-of-Arms JAHTruth.net/britca

<sup>9</sup> Irrefutable Lawful Jurisdiction Challenge - UK <u>Iforjustice.net/Challenge</u> (Rest of the world <u>bulletprooflaw.wordpress.com/</u>)

Silver and gold coinage by Law: 1st Book of The Law <u>Genesis 13:2</u>, <u>23:15</u>, 2nd Book <u>Exodus 21:32</u>, 3rd Book <u>Leviticus 5:15</u>, 4th Book <u>Numbers 7:13-14</u>, 5th Book <u>Deuteronomy 8:13</u>, <u>22:19</u>, and in the rest of the Bible Old Covenant (Law) and New Covenant (Law), and the Holy Koran.

Read together with what Christ Jesus said about God's Law: that It applies right to The End Matt. 5:17-20, and what God said about It: that He Commands us to return to It "lest He smite the earth with a curse" Mal. 4:1-6.

# 2. Temporary And Entrenched "Money" Inflation

With peoples' silver and gold removed from them they suffer the worst effects of the unlawful financial system on them, with its automatically built in inflation:

## 2.1. "Money Inflation" Due To Goods Shortages?

E.g. shortages in the supply of crude oil leads to higher demands on oil suppliers, who increase their selling prices, also to cover their fixed costs, which leads to other producers who consume it and its by-products to increasing their selling prices to their consumers.

But, they should, all things being equal, be <u>short or medium term</u> changes, possibly even later adjusting back, as opposed to an entrenched prices increasing trend.

## 2.2. "Money Inflation" Due To Declines In Buying Power?

E.g. the US\$ is lately forecast to drop significantly in value against other currencies as several countries announce they'll no longer purchase oil in US\$, reducing demand for it, and therefore its value should fall, which would make imports more expensive, but, again, the changes would be short or medium term, rather than an entrenched increasing trend.

# 2.3. Inflation Due To Excess "Money"?

E.g. excess "money" is injected into the market system by central banks and/or financial speculation, etc., and sellers of goods and services, in theory, increase their selling prices to profit from it.

However, this, again, would be <u>temporary</u>, as sellers would still be constrained by competition, and central bank stated policy is to maintain "financial and monetary stability" by matching new legal tender supply with "productivity" via "equilibrium rates" (Rates etc. described in 2.4). Not an exact science but, nevertheless, the policy intention.

#### 2.4. Entrenched "Money" Inflation Due To Paying For Nothing!

Paying for nothing (with non-money)! Unnatural? Yes, and it's massive, and its price-increasing effect is <u>permanent</u>: entrenched: real long term inflation.

#### 2.4.1. Transactions Should Balance - Value For Value

For example, rent paid receives the equivalent value of useful space in return, so the transaction is balanced, to a degree at least, and likewise with all the other expenses, except one major one (see next point). Always value is received in return for value given, and to the degree that they're not equal, that would, on a level playing field, contribute to losses and failures etc., and, of course, temporary excess profits; inexorably followed, in time, by bad reputations, etc. and eventually losses, again.

#### 2.4.2. The Massive Unbalanced Transaction – Nothing Returned For It

The "money" worldwide is substantially unbalanced by **usury**, which is known everywhere as "**interest**", and that's all "interest" on all debts of every kind, because

it's a one-sided no-value-returned cost to the system, and therefore the main cause of inflation<sup>10</sup>. The recipients of it give <u>nothing</u> back in return and obviously profit from it.

The **legislated definition of usury, as being excess "interest", is fraud**. The (fraudulent<sup>11&12</sup>) use of the word "interest" was seemingly introduced to bypass Biblically trained consciences. All "interest" is just plain forbidden-by-Law usury.

King of kings' Bible<sup>13</sup> - Deuteronomy (5<sup>th</sup> Book of The Law) 23:19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury: (with Matt. 5:17-20 plus more anti-usury verses Psalm 15:5, Prov. 28:8, Jer. 15:10, Eze. 18:8, 18:13, 18:17, 22:12-13, Neh. 5:7-11, Matt. 25:26-27, Luke 19:22-23, Sura 2:275-278, 3:130, 4:161.)

Even taxes paid are supposed to receive governance and public services in return, which facilitate efficient interrelations and commerce, except for those taxes that cover the government's payment of the usuries on the loans that it receives from the central bank.

And individuals and businesses pay those taxes that cover the government's usury payments, and they also directly pay significant usuries themselves: overdrafts, home loans, etc., etc., and those usuries enter the cost structure of the system via selling prices to consumers which are <u>increased</u> to recover those usury costs.

Is the benefit of the use of the loan-funds the balancing value for the loan? It cannot be.

The balancing value exchanged for the capital portion of a loan is the goods and/or services that the loan funds are used for.

Some might argue that usury is like a rental i.e. the loan funds are rented until they're repaid. But that's also not logical. For example, someone borrows funds to rent a car for a month. The loan balances with the value of the use of the car for the month, but that leaves the usury as an uncompensated-for/unbalanced item.

Charges for organising the loan may be justified, to cover the costs of arrangement, as in bank charges, but usury is obviously not a reasonable cost. For example the usury on mortgages and government treasuries, bonds, gilts, etc. (used to raise central bank loans) significantly exceed the original capitals.

#### 2.4.3. The Classic Marbles Example Exemplifies It – Slightly Embellished

Players in a playground reject God as their King and elect a human king over them (See 4). He makes his own playing rules for them - contrary to God's rules.

The king owns the playground's 100 marbles. He appoints an agent (bank<sup>14</sup>) to lend his 100 marbles to the other players so that they can compete against each other, but on condition that he gets his marbles back plus 10%: 110 marbles.

The 10 extra marbles have to come from somewhere?

At payback time the players will have to, either, 1. Borrow the 10 extra marbles due on the first loan, and incur more usury on that new borrowing, or 2. Have won marbles somewhere else.

<sup>&</sup>lt;sup>10</sup> Green, Sustainable Economics – A Phase of Divine Law <u>IAHTruth.net/greeneco</u>

<sup>&</sup>lt;sup>11</sup> Titles purposely designed to deceive <u>JAHTruth.net/defin</u>

<sup>12</sup> The Twisting and Corrupting of the Meaning of Words by Satan and Satanists <u>gibraltar-messenger.net/letters/the-twisting-and-corrupting-of-the-meaning-of-words-by-satan-and-satanists/</u>

<sup>13</sup> King of kings' Bible <u>JAHTruth.net/kofk-free/Bible</u>

 $<sup>^{14}\,</sup>Complete\,List\,Of\,Rothschild\,Owned\,And\,Controlled\,Banks\,\underline{the millennium report.com/2017/02/complete-list-of-rothschild-owned-and-controlled-banks/}$ 

So, what might the players do next? How about they borrow 200 marbles with the intention of winning marbles at a higher rate than the rate of the cost of the borrowing<sup>15</sup>? (Sounds like business or employment, doesn't it?) They could then, hopefully, chip away at their loans until they possess marbles outright.

To facilitate the loans, and also to cater for new players entering the game (population growth), the lender will have to create more marbles, in the king's name, which he'll lend out in the same manner.

Over time the lender will have to keep lowering the usury rate to prolong the (agony of the) game, which is what happens in practice.

### 2.4.4. Translate Marbles To Paper "Money"

The "money" would be printed by the lender (with the king's image on it), and borrowed by the players to buy the marbles. Again, they'll have to win extra marbles to cover the usuries on the loans.

The lender will have to introduce new "money" into the system for those usuries to be paid, by either, 1. Giving more usuried loans, and/or, 2. Purchasing marbles (and also profiting from them), and/or, 3. Purchasing other things of the players' world, which is what happens in reality<sup>4</sup>! 2 and 3 obviously also inject new "money" into the playground.

Over time the king will own everything, and his agent will obviously also be rich!

#### 2.4.5. Analogy: Fractional-Reserve-Banking Monetary-Policy Car

The banking system's usury rate could be likened to the accelerator pedal of a car: speeding the car when lowered (more legal tender supply into the system), and slowing the car when released (less legal tender supply), and the fuel flow is the borrowing.

But driving should naturally be accompanied by breaking, pit stops, and longer rests.

But the usury-market-car has <u>no</u> brake-pedal, and it never slows enough even for pit stops, and worse, it continuously accelerates, bumping and near missing along the way until a crash.

And where's the continuous fuel supply coming from? <u>Out of thin air</u>, obviously. Unnatural!

The age-old sure solution has simple braking and rest factors built into it:

**All** debts have to be cancelled every 7 years

King of kings' Bible $^{13}$  – Deuteronomy (5th Book of God's Law) 15:1 At the end of [every] seven years thou shalt make a release.

15:2 And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother: because it is called the "I AM"'s release.

15:3 Of a Gentile (someone who is not an Israelite) thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;

15:4 TO THE END THAT THERE BE NO POOR AMONG YOU; for the "I AM" shall greatly bless thee in the land which the "I AM" thy God giveth thee [for] an inheritance to possess it:

<sup>&</sup>lt;sup>15</sup> A financial concept called "gearing".

And every 50 years there has to be a complete **wealth redistribution**:

King of kings' Bible<sup>13</sup> - Leviticus (3<sup>rd</sup> Book of God's Law) 25:10 And ye shall hallow the fiftieth year, and proclaim Liberty throughout [all] the land unto all the inhabitants thereof: it shall be a **jubile** unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. (continued to 25:55). (Together with Matt. 5:17-20, Mal. 4:1-6).

#### 2.4.6. Money Should At Least Mimic Nature's Balance

Nature continuously balances her transactions over time. The nights and the days inexorably always equal each other.

The waters given to the sky in the form of vapour are returned: more water isn't created out of the water, like unnatural usury makes "money" out of "money". Gold doesn't manufacture more gold.

The same is true of everything in Nature: always balanced and continuous interchange; back and forth: heat to cold and back; seasons back and forth; life and death<sup>16</sup>.

## 3. Centuries Old Grudge Avenged With Fractional Reserve Banking et al

In 1492 when monarchs Ferdinand and Isabella were expelling counterfeit "Jews" (Matt. 27:25) from Spain, Chemor, Chief Rabbi<sup>17</sup> of Spain, received the following reply-letter from the Sanhedrin/ Elders of Zion with **orders**, as follows:

"Beloved brethren in Moses (a lie), we have received your letter in which you tell us of the anxieties and misfortunes which you are enduring. We are pierced by as great a pain to hear it as yourselves.

*The advice of the Grand Satraps and the Rabbis is the following:* 

- 1. As for what you say that the king of Spain obliges you to become Christians (e.g. Bush's<sup>18</sup>): do it, since you cannot do otherwise.
- 2. As for what you say about the command to despoil you of your property: make your sons **merchants** (e.g. **Banksters**<sup>19</sup>) that they may **despoil**, little by little, the Christians of theirs (e.g. forbidden usury See 2.4.2).
- 3. As for what you say about making attempts on your lives: make your sons **doctors** and **apothecaries** (**Covid** vaccines/pharmaceuticals forbidden by Law<sup>20</sup>), that they may take away Christian's **lives**<sup>6&21</sup>.
- 4. As for what you say of their destroying your synagogues: make your sons canons and clerics (see "Jewish" popes<sup>2</sup>) in order that they may destroy their churches.
- 5. As for the other vexations you complain of: arrange that your sons become advocates and lawyers, and see that they always mix in affairs of State, that by putting Christians under your yoke you may DOMINATE THE WORLD (Illuminati<sup>2</sup> etc.; Council of 13; Committee of 300<sup>3</sup> headed by the British Judah monarch) and be avenged on them.

<sup>&</sup>lt;sup>16</sup> Ancient Celtic Belief in Reincarnation <u>JAHTruth.net/celtrein</u>

<sup>&</sup>lt;sup>17</sup> The Truth about Rabbis; Priests and Imams <u>IAHTruth.net/rabbis</u>

<sup>&</sup>lt;sup>18</sup> Free Energy, Radiation, War & Water – Is Gibraltar Prepared? <u>gibraltar-messenger.net/ww3/free-energy-radiation-war-water-is-gibraltar-prepared/</u>

<sup>&</sup>lt;sup>19</sup> Nazi Banksters Crimes Ripple Effect <u>Iforjustice.net/banksters</u>

<sup>&</sup>lt;sup>20</sup> How to Lawfully Decline a Vaccine and Other Pharmaceutical Frauds <u>gibraltar-messenger.net/letters/how-to-lawfully-decline-a-vaccine-other-pharmaceutical-frauds-e-g-masks-tests/</u>

<sup>&</sup>lt;sup>21</sup> Life or Death: Pharmaceutical "Plandemic" Poisonous Vaccines, or the Healing of the Holy Spirit – Your choice <u>gibraltar-messenger.net/letters/life-or-death-pharmaceutical-plandemic-poisonous-vaccines-or-the-healing-of-the-holy-spirit-your-choice/</u>

6. Do not swerve from this order that we give you, because you will find by experience that, humiliated as you are, you will reach the actuality of power.

(Signed) Prince of the Jews of Constantinople'

*Julio-Inigrez de Medrano – 'La Silva Curiosa' 1608* (Source of this quote<sup>2</sup>.)

#### 4. Conclusion

Of the four inflationary factors usury has to be the primary contributor by a significant margin.

The publicly cited causes of inflation are effects catching up with usury-driven price increases in selling prices, and the complexities of commerce and finance aid in masking the simple truth of it.

It's the mechanism by which massive amounts of wealth are stolen from populations by the kings that the British Israel<sup>8</sup> demanded, during the time of Samuel the Prophet, to rule over them (1 Sam. 8:1-22), to the exclusion of God; and all perpetrated in the name of the king's fraudulent legislation.

Even speculation is an effect of usury, which drains wealth, unsettles prices and tempts profiteering (speculation): to keep pace with the loss of value.

Any and all legislation/other-laws are forbidden by God (See below) on pain of death (<u>Deut. 17:8-13</u>); that's how serious it is. Legislation is therefore **not** law at all.

The fraudulent police-y/legislation is enforced by the so-called "courts", of which fractional-reserve-banking, with its "monetary policy", is obviously a major component, and it's obviously all very great fraud.

There is only One Law: God's Law.

King of kings' Bible<sup>13</sup> - Deuteronomy 4:2 **Ye shall not ADD unto the word** which I command you, **neither shall ye diminish [ought] from it**, that ye may keep the **Commandments** of the "I AM" your God which I **COMMAND** you.

12:8 Ye shall **not** do after all [the things] that we do here this day, every man whatsoever [is] right in **his own eyes**.

12:32 What thing soever I command you, observe to do it: **thou shalt not add thereto, nor diminish from it**. Together with Matt. 5:17-20, Mal. 4:1-6

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- 4:5 Behold, I have taught you Statutes and Judgments, even as the "I AM" my God commanded me, that ye should do so in the land where ye go to possess it.
- 4:6 **KEEP** therefore and **DO** [them]; for this [is] your Wisdom and your Understanding in the sight of the nations, which shall hear all these Statutes, and say, Surely this great nation [is] a wise and understanding people.
- 4:7 For what nation [is there so] great, who [hath] God [so] near to them, as the "I AM" our God [is] in all [things that] we call upon Him [for]?
- 4:8 And what nation [is there so] great, that hath Statutes and Judgments [so] Righteous as all this Law, which I set before you this day?
- 4:9 Only take heed to thyself, and keep thy soul diligently, **lest thou forget** the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;